

ANTHEM,  
'The Souls of the Righteous.'

NARES.

LARGHETTO  
QUASI  
ANDANTE.

68 = ♩

2d SOPRANO.

The souls of the

1st SOPRANO.

righteous are - - in the hand of God, The souls of the righteous are in the hand of

God, and there shall no torment touch them, there shall no torment touch them, there shall no

and there shall no torment touch them, there shall no torment touch them, no tor - - - -

tor - - - - ment touch - - them.

ment touch, - - them.

The

souls of the righteous are - - - in the hand of God, are - - - in the hand of God,  
souls of the righteous are - - - in the hand of God, are - - - in the hand of God, and there

8 8 8 8 . 8 8

There shall no tor - - -  
shall no tor - - - ment, no

- - - ment touch - - - them. there shall no tor - - -  
tor - - - ment touch - - - them. there shall no tor - - -

- - - ment touch - - - them.  
- - - ment touch - - - them.

3 3

SOLO.  
SOPRANO.

*mez.*

In the sight of the un - wise they

ANDAN-  
TINO.

*f* *p*

72 = ♩

seem to die, and their de - parture is ta - ken for mi - se - ry, ' their de -

*p*

par - ture is ta - ken for mi - se - ry, but they are in peace, they are in

*cres.* *dim.*

peace, they are in peace - - - In the sight of the un - wise - they

seem to die, and their de - par - ture is ta - ken for mi - se - ry, but they are in

peace, they are in peace, they are in peace.

*Recit.*

For though they be punish - ed in the sight of men, yet is their hope full of immor-

*Largo.*

Yet is their hope full of immor-

*Largo. 68 = f*

tal - i - ty, yet is their hope full of immor - tal - i - ty; for God hath proved them, and found them

tal - i - ty, yet is their hope full of immor - tal - i - ty;

worthy of him - self; for God hath found them worthy of him - self;

for God hath proved them, and found them worthy of him - self;

*Vivace.*

and in the day of vi-si - tation they - - - shall shine, they shall judge, shall judge the

*Vivace.*

and in the day of vi - si-tation they shall shine, they shall judge, shall judge the

*Vivace.* 69 =

*Slow.*

nations, and have do - mi - nion, and have do - mi - nion o - ver the peo - - - ple.

*Slow*

nations, and have do - mi - nion, and have do - mi - nion o - ver the peo - - - ple.

*Slow.*

SOLO,  
 ' My song shall be of mercy.'  
 KENT.

ANDANTE.

72 -

My song shall be of mer-cy and judg-ment,

*p* *f*

My song shall be of mer-cy and judg-ment, My

*p* *cres.* *p*