

J. H. MAUNDER

# Bethlehem

A sacred cantata for soprano, tenor, baritone & bass soli,  
SATB & organ; interspersed with hymns

*Words written & arranged  
by E. Cuthbert Nunn*

**NOVELLO**

Borough Green, Sevenoaks, Kent

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# BETHLEHEM

## PART I THE SHEPHERDS' GIFTS

*A beautiful starlit night on the plains of Bethlehem. A little shepherd boy is tending his sheep. On the far side of the plain other shepherds can be indistinctly seen, surrounded by their flocks.*

A LITTLE SHEPHERD BOY  
(Soprano)

AN OLD SHEPHERD  
(Tenor)

ANGELS AND SHEPHERDS  
(Chorus)

E. CUTHBERT NUNN

*Andante* ♩. not faster than 60

The musical score for the Little Shepherd Boy part consists of two staves. The top staff is in common time (♩) and starts with a rest. The bottom staff is in common time (♩) and begins with a dynamic of *p*. The lyrics "Sw. Voix Celestes." are written above the notes. A instruction at the bottom of the page reads: "No Pedals or 16 ft. Stops to be used till page 8."

J. H. MAUNDER

*Ch. 8 ft. Flute*

The musical score for the Old Shepherd part consists of two staves. The top staff is in common time (♩) and features a continuous eighth-note pattern. The bottom staff is in common time (♩) and shows a bassline with sustained notes and some eighth-note patterns.

The musical score for the Angels and Shepherds part consists of two staves. The top staff is in common time (♩) and features a continuous eighth-note pattern. The bottom staff is in common time (♩) and shows a bassline with sustained notes and some eighth-note patterns.

*8 ft. soft Reed alone, without tremulant (Shepherd's pipe).*

The musical score for the Shepherd's Pipe part consists of two staves. The top staff is in common time (♩) and features a continuous eighth-note pattern. The bottom staff is in common time (♩) and shows a bassline with sustained notes and some eighth-note patterns.

*poco rall.*

*molto rall.*

The musical score for the Shepherd's Pipe part consists of two staves. The top staff is in common time (♩) and features a continuous eighth-note pattern. The bottom staff is in common time (♩) and shows a bassline with sustained notes and some eighth-note patterns.

## SHEPHERD BOY.

2

*SHEPHERD BOY.*

*mf* Quick - ly the night is fall - ing,

*pp*

Sunk has the sun;  
*Flute.*

Stars in the darkening hea - ven Light one by one.

Un-der their si - silent glim - mer      The air grows  
chill.

Mourning her life de .

- part - ed . . . Na - ture lies still. . . . .

*cres.*

Come, lit - tle flock, so tim - id, . . . Have then no

(Flute.)

fear; Watching and guarding am I, watching and guarding am

8va.....

I . . . . Till dawn ap - pear, . . . till dawn ap -

8va.....

- pear. Come, lit - tle flock, so tim - id, . . . Have then no  
 soft Reed alone, without tremulant. (*Shepherd's pipe.*)

fear; Watching and guarding am I, watch-ing and guarding am

I . . . . Till dawn ap - pear, . . . till dawn ap -

- pear. . . .

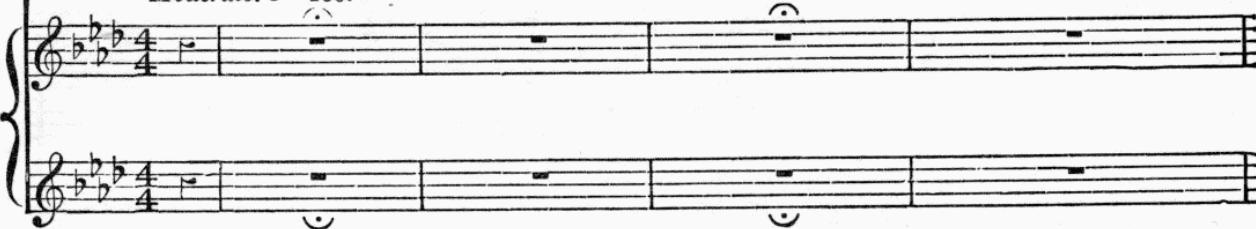
*p*<sup>n</sup> rall.

## RECIT.



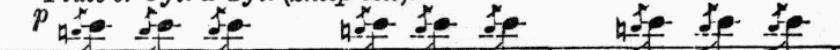
How still . . . the night! Such silence could be felt Were it not broken now and

*Moderato. ♩ = 100.*



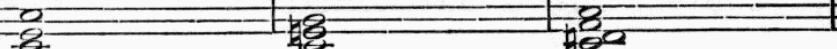
then by some Scared sheep, whose rest - less-ness doth cause its bell To

*Flute or 8 ft. & 2 ft. (Sheep-bell).*

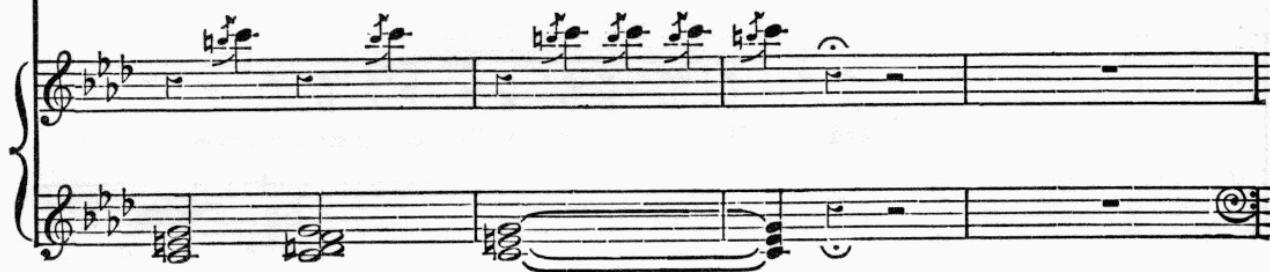


*tempo.*

*pp*



fill the air with sil - ver mu - sic, meet for such a sil - ver



*cres.*

night. A-cross the plain I can just see the forms of my com - pan - ions— So

*mf*



still that they might al - most be a - sleep. Ha ! the light has near-ly  
*mf* > > >

*parlante.* blind-ed me. What is it? Look yon - der ! "Tis some bright.. And ra-diant

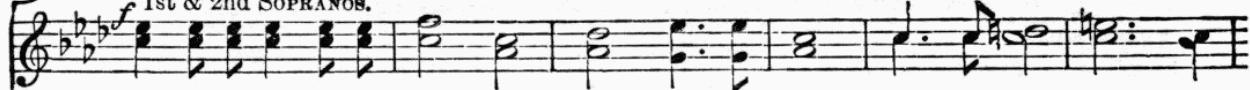
be-ing clad in white. The shepherds Rise to fly. He  
*f*

calms their fear. And now He seems to be de-liv - er-ing some mes-sage. He's  
*pp*

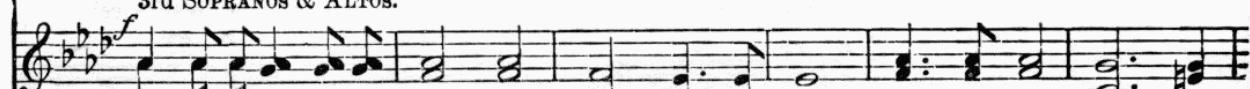
vanished ! See, . . . they come this way.  
*Allegro. ♩ = 120.*  
*Gt. 8 ft.*

## ANGELS.

1st &amp; 2nd SOPRANOS.



Glo - ry to God in the high - est, glo - ry to God, and on earth peace, good  
3rd SOPRANOS & ALTOS.



Glo - ry to God in the high - est, glo - ry to God, and on earth peace, good

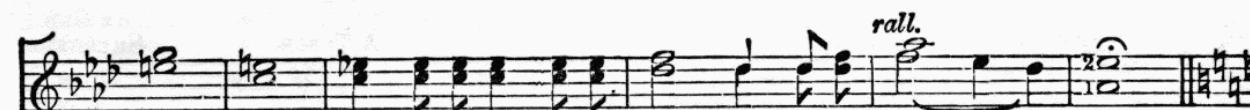
*Unaccompanied ad lib. (8 ft. only.)*



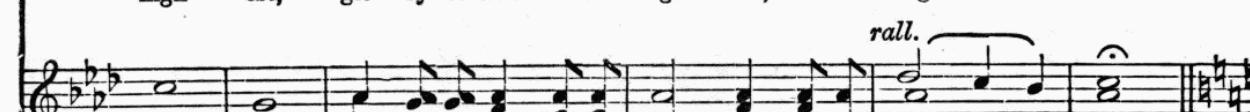
will toward men, glo - ry to God in the high - est, in the high - est, in the



will toward men, glo - ry to God in the high - est, in the high - est, in the



high - est, glo - ry to God in the high - est, in the high - - est.



high - est, glo - ry to God in the high - est, in the high - - est.

*(The Shepherds enter discussing the wonderful event among themselves.)*

*Allegro vivace.*

SHEPHERDS. TENORS.

*f*

A mar - vel !

a mar - vel !

BASSES.

*f*

A mar - vel !

a mar - vel !

*Allegro vivace.  $\text{d}=132$ .*

*f Gt.*

*Ped.*

Scarse could we bear the sight . . . Of that ma - jes - tic fig - ure in

Scarse could we bear the sight . . . Of that ma - jes - tic fig - ure in

robes of daz - zling white.

A TENOR.

AN OLD  
SHEPHERD.

ONE OF THE BASSES

OF THE CHOIR. A BARITONE.

robes of daz - zling white.

Who was he? Who was he?

an - gel—*Solo.* a mes - sen - ger from heaven,

To whom glad news to bear to earth was giv - en. *parlante.*  
BASSES. *sotto voce.*

What

*colla voce.* *a tempo.*

TENORS. *cres.* *parlante.*

What message? Come tell us. To  
message? Come tell us. To him we were not near.

*f*

him we were not near. Come tell us, come tell *rall.* us.

Come tell us, come tell us, come tell us.

*cres.* *rall.*

*Maestoso.*  
THE SHEPHERD.

10

*vigoroso.*

Thus spake he in trum-pet tones so clear:—

"Fear

*Maestoso.*  $\text{d}=112.$

*f* *mf*

3

not: . . . for, be - hold, I bring . . you good ti - - dings of

great joy, which shall be to all . . . peo - ple. For un - to

you . . . is born this day . . . in the ci - ty of Da - vid a

Sa - viour, a Sa - viour, which is . . . Christ . . . the

*rall.* *molto rall.*

*Allegro.*

Lord.  
CHORUS (*as if in the distance*).  
1st & 2nd SOPRANOS.

Glo - ry to God in the high - est, glo - ry to God,  
3rd SOPRANO & ALTO.

*Allegro.*  $d=120$ .

cho - rus once a - gain!  
and on earth peace, good will toward  
and on earth peace, good will toward

Let us on earth with them re - peat the strain.  
men.  
men.

**CHORUS.**  
**SOPRANO.**

**12**

Glo - ry to God in the high - est, glo - ry to God, and on earth  
Glo - ry to God in the high - est, glo - ry to God, and on earth  
Glo - ry to God in the high - est, glo - ry to God. and on earth  
Glo - ry to God in the high - est, glo - ry to God, and on earth

peace, good will toward men,  
peace, good will toward men,  
peace, good will toward men, good will toward men, good  
peace, good will toward men, good will toward

good will toward men, glo - ry to God in the high - est, in the  
good will toward men, glo - ry to God in the  
will, good will, glo - ry to God in the high - est, in the  
men, good will, good will toward men, glo - ry to God in the

high - est, good will toward  
 high - est, good will toward men, good  
 high - est, good will toward men, good will toward  
 high - est, good will toward men, good will toward men,

men, glo - ry, glo - ry, glo -  
 will, glo - ry, glo - ry, glo -  
 men, glo - ry, glo - ry, glo -  
 glo - ry, glo - ry, glo -

ry, glo - ry to God in the high - est,  
 ry, glo - ry to God in the high - est,  
 glo - ry to God in the high - est,  
 ry to God in the high - est,

glory to God in the highest, and peace on  
glory to God in the highest, and peace on  
glory to God in the highest, and peace on  
glory to God in the highest, and peace on  
glory to God in the highest, and peace on

*f* poco accel.

earth, good will toward men, glo - ry to God,  
earth, good will toward men, glo - ry to God, glo -  
earth, good will toward men, glo - ry, . . . glo - . . .  
earth, good will toward men, glo - ry to God,

*f* poco accel.

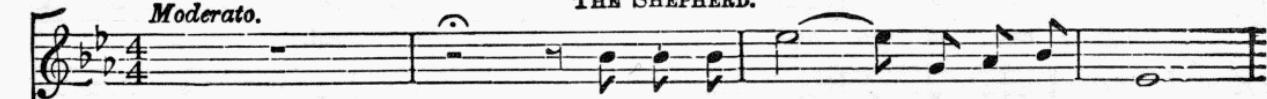
glory to God, glo - ry to God in the  
- ry to God, glo - ry to God in the  
- ry, . . . glo - ry to God in the  
glory to God, glo - ry to God in the

high - est, in the high - - - - est,  
 high - est, in the high - - - - est,  
 high - est, in the high - - - - est,  
**to**  
 high - est, in the high - - - - est,  
**ff**  
 high - est, in the high - - - - est,

glo - ry to God, glo - ry to God,  
 glo - ry to God, glo - ry to God,  
 glo - ry to God, glo - ry to God,  
**ff**  
 glo - ry to God, glo - ry to God,

rall.  
 glo - ry to God in the high - - - - est.  
**rall.**  
 glo - ry to God in the high - - - - est.  
**rall.**  
 glo - ry to God in the high - - - - est.  
**rall.**  
 glo - ry to God in the high - - - - est.

## THE SHEPHERD.



A won-drous thing . . . has come to pass.

*Moderato. d=100.*

And yet 'Tis what the prophet Jer - e - mi - ah told :

*Allegro.**f vigoroso.*

"Be - hold, . . . the days come," saith the Lord, . . . . "that

*Allegro. d=120.*

I will per - form.. that good thing which I . . . have prom - ised un -

to the house of Is - ra - el and to .. the house of Ju - - dah.

*f*

In those days will I cause the Branch of righteousness to grow

*mf*

up un - to Da - vid; . . . and He .. shall ex - e - cute judg - ment and

*poco rall.*

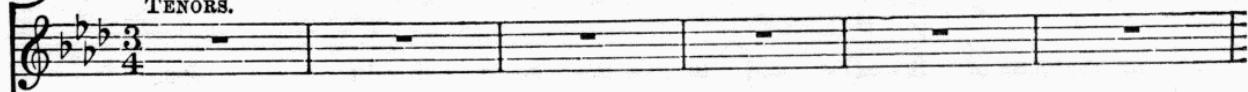
right-eous-ness, He .. shall ex - e - cute judg - ment and right - eous - ness in . . .

*poco rall.*

the land."

*Moderato.*

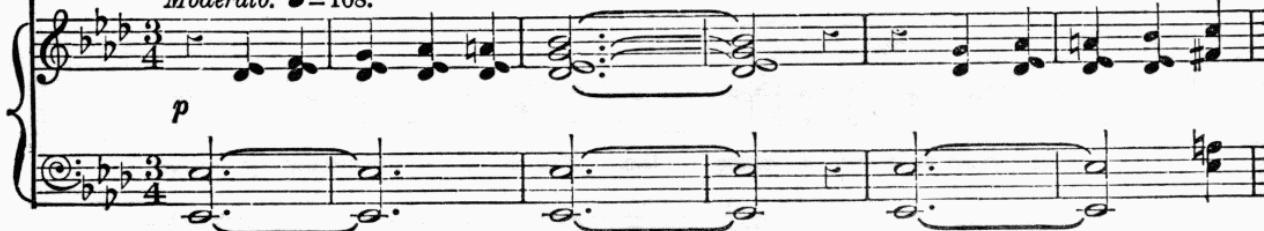
TENORS.



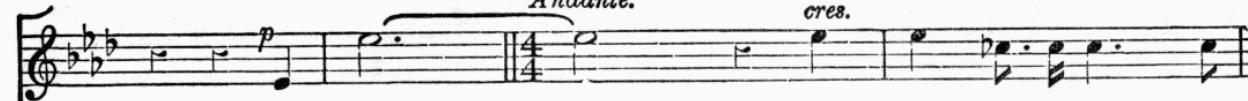
BASSES.



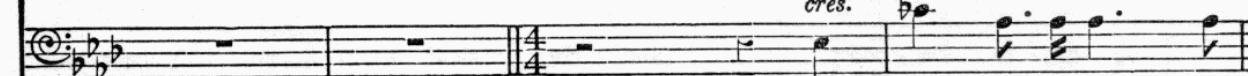
But why, . . .

*Moderato. ♩ = 108.**Andante.*

cres.



But why, . . .

but why should the prom - ised  
cres.

but why should the prom - ised

*Andante. ♩ = 84.*

Sa-viour of our race Be born in such a lit - tle town . . . as Beth - le-hem?

rall.



Sa-viour of our race Be born in such a lit - tle town . . . as Beth - le-hem?

rall.



## THE SHEPHERD.

Dost thou not mind the pro - phet Mi - cah's words? "But

*Recit.*

*a tempo.*

*mf*

thou, Beth - le-hem, though thou be lit - tle a - mong the thou - sands of

*p*

*cres.*

Ju - dah, yet out of thee shall He come forth that

*rall.*

is to be ru - ler in Is - ra - el. . .

*f*

*colla voce.*

*Pastorale. ♩ = 50.*

(This Carol may be sung as an unaccompanied Quartet, if preferred.)

On - ly a lit - tle vil - lage, Of rep - u - ta - tion small; . . . Of

On - ly a lit - tle vil - lage, Of rep - u - ta - tion small; . . . Of

On - ly a lit - tle vil - lage, Of rep - u - ta - tion small; . . . Of

On - ly a lit - tle vil - lage, Of rep - u - ta - tion small; . . . Of

*p Accomp. ad lib.*

beau - ty lit - tle claim - ing, Of great - ness naught at all. . . And

beau - ty lit - tle claim - ing, Of great - ness naught at all. . . And

beau - ty lit - tle claim - ing, Of great - ness naught at all. . . And

beau - ty lit - tle claim - ing, Of great - ness naught at all. . . And

yet with - in .. its bor - ders— As an - cient seers fore - tell— . . . Is  
 yet with - in its bor - ders— As an - cient seers fore - tell— . . . Is  
 yet with - in .. its bor - ders— As an - cient seers fore - tell— . . . Is  
 yet with - in its bor - ders— As an - cient seers fore - tell— . . . Is

*f*

born the des - tined ru - ler Of faith - less Is - ra - el . . .  
 born the des - tined ru - ler Of faith - less Is - ra - el . . .  
 born the des - tined ru - ler Of faith - less Is - ra - el . . .  
 born the des - tined ru - ler Of faith - less Is - ra - el . . .

*rall.*

On - ly a lit - tle vil - lage, Of rep - u - ta - tion small . . .  
 On - ly a lit - tle vil - lage, Of rep - u - ta - tion small . . .  
 On - ly a lit - tle vil - lage, Of rep - u - ta - tion small . . .  
 On - ly a lit - tle vil - lage, Of rep - u - ta - tion small . . .

*p*

*rall.*

On - ly a lit - tle In - fant, A weak and help - less Child; . . . Now

On - ly a lit - tle In - fant, A weak and help - less Child; . . . Now

On - ly a lit - tle In - fant, A weak and help - less Child; . . . Now

On - ly a lit - tle In - fant, A weak and help - less Child; . . . Now

ly - ing in a man - ger, The hay a-round Him piled. . . And

ly - ing in a man - ger, The hay a-round Him piled. . . And

ly - ing in a man - ger, The hay a-round Him piled. . . And

ly - ing in a man - ger, The hay a-round Him piled. . . And

yet that Child so help - less, By vir - tue of.. His grace, . . . Is

yet that Child so help - less, By vir - tue of.. His grace, . . . Is

yet that Child so help - less, By vir - tue of His grace, . . . Is

yet that Child so help - less, By vir - tue of His grace, . . . Is

He, the might - y Sa - viour, The Sa - viour of our race. . .

He, the might - y Sa - viour, The Sa - viour of our race. . .

He, the might - y Sa - viour, The Sa - viour of our race. . .

He, the might - y Sa - viour, The Sa - viour of our race. . .

On - ly a lit - tle In - fant, A weak and help - less Child, . . .

On - ly a lit - tle In - fant, A weak and help - less Child, . . .

On - ly a lit - tle In - fant, A weak and help - less Child, . . .

On - ly a lit - tle In - fant, A weak and help - less Child, . . .

rall.

On - ly a lit - tle In - fant, A weak and help - less Child.

On - ly a lit - tle In - fant, A weak and help - less Child.

On - ly a lit - tle In - fant, A weak and help - less Child.

On - ly a lit - tle In - fant, A weak and help - less Child.

rall.

(CHORUS.)  
*Molto vivace.*

24

Let us now go e - ven un - to Beth - le-hem, and  
see this thing which is come to pass,  
which the e - - ven un - to Beth - le - hem, and see this thing, this  
come to pass, and see this thing which the  
and

Lord hath made known un - to us, let us now go, let us now  
 thing which is come to pass, let us now go, let us now  
 Lord hath made known un - to us, let us now go, let us now go,  
 see . . . this thing, let us now go, let us now go,

go, let us go. . .

go, let us go. . .

**THE SHEPHERD.**  
*Recit.* > > >

let us now go. . . Let each make gift of what he can afford.

let us now go. . .

*Recit.*

## ONE OF THE SOPRANOS OF THE CHOIR.

*Flute.*

A bowl of milk— . . .

## ONE OF THE TENORS.

My fla - geo - let— . . .

## ONE OF THE BASSES.

## THE SHEPHERD.

A lamb. And lay it at the

*mf*

feet of Him who comes In low - ly state to set . . . His peo - - ple

*colla voce.*

*Andante tranquillo.*

(They go on their way.)

CHORUS.

*mf*

Rest we se - cure from dan - ger,  
*mf*

Rest we se - cure from dan - ger,  
*mf*

free. . . Rest we se - cure from  
*mf*

Rest we se - cure from

*Andante tranquillo. d. = 52.*

On Him de - pend; He, Who will be for ev - er  
 On Him de - pend; He, Who will be for ev - er  
 dan - ger, On Him de - pend; He, Who will be for  
 dan - ger, On Him de - pend; He, Who will be for

*d. = 56.*

Sa - viour and Friend. . . . The Sun has ris - - en.  
*cres.*

Sa - viour and Friend. . . . The Sun has ris - - en.  
*cres.*

ev - er Sa - viour and Friend. . . . The Sun has  
*cres.*

ev - er Sa - viour and Friend. . . . The Sun has

*d. = 56.*

*cres.*

*f*

Let us Seek pas - tures new; . . . Where He.. doth lead, we fol - low Our  
 Let us Seek pas - tures new; . . . Where He.. doth lead, we fol - low Our  
 ris - en. Let us Seek pas - tures new; . . . Where He.. doth lead, we  
 ris - en. Let us Seek pas - tures new; . . . Where He.. doth lead, we

*rall.* *mf a tempo.*

Shep - herd true. . . . . *rall.* Come, faithful flock, no  
 Shep - herd true. . . . . *rall.* Come, faithful flock, no  
 fol - low Our Shep - herd true. . . . . *a tempo.*

*rall.* *mf* *a tempo.*  $\text{d} = 60.$

$\text{d} = 69.$

long - er . . . Aught need we fear; Dark-ness hath pass-ed for  
 long - er Aught need we fear; Dark - ness hath  
 Come, faithful flock, no long - er . . . Aught need we fear;  
 Come, faithful flock, no long - er . . . Aught need we fear;

*cres.*

*senza Ped.*

\* If preferred, a cut may be made from this point to page 34.

ever, darkness hath pass-ed for ev - er, . . . The Day is  
 pass - ed, pass - ed for ev - er, The day . . . is  
 Darkness hath pass-ed for ev - er, . . . for ev - er, for ev - -  
 Darkness hath pass-ed for ev - er, darkness hath pass-ed for ev - -  
 Ped.

here, . . . the.. Day is here, . . .  
 here, . . . the Day . . . is here, . . . Darkness hath pass-ed for  
 er, . . . The Day . . . is here, . . . Darkness hath pass-ed for  
 - er, The.. Day is here, . . . the Day . . . is here,  $\text{d} = 76$ .  
 $\text{d} = 76$ .

Darkness hath passed for ev - er, The Day . . . is  
 ev - er, pass - ed for ev - er, The Day . . . is  
 ev - er, pass - ed for ev - er, Darkness hath passed for  
 Darkness hath passed for ev - er, darkness hath passed for ev - er, for  
 $\text{d} = 76$

$\text{d} = 80.$ 

here, . . . the Day . . . is here, Darkness hath pass-ed for  
 here, . . . the Day is here,  
 ev - - er, The Day is here,  
 ev - - er, The Day is here,

$\text{d} = 80.$

*mf*

*senza Ped.*

ev - - er, darkness hath pass-ed for ev - - er, darkness hath pass-ed for  
 for  
 Darkness hath pass-ed for ev - - er, darkness hath pass-ed for ev - - er, for  
 for

*cres.*

$\text{d} = 84.$

ev - - er, for ev - - er, for ev - - er,  
*cres.*  
 ev - - er, for ev - - er, for ev - - er, The Sun . . . has ris - - -  
*cres.*  
 ev - - er, hath pass - ed for ev - - er, The Sun . . . has ris - - -  
*f*  
 The Sun . . . has ris - en, has

*cres.*

$\text{d} = 84.$

*f*

*Ped.*

A musical score for a three-part setting (SATB or similar) featuring three staves of music with lyrics. The music is in common time and consists of ten staves of music. The lyrics are as follows:

The Day is here, . . .  
 en, The Day is here, . . .  
 en, The Day is here, . . .  
 ris . . . en, The Day is here, . . .  
 Sun . . . has ris . . .  
 The Sun . . . has ris . . .  
 The Sun has ris'n, . . . the Sun has  
 The Sun has ris'n, . . . the Sun has  
 en, The Day is here,  
 en, The Day is here,  
 en, The Day is here,  
 ris . . . en, The Day is here,  
 ris . . . en, The Day is here,

d. = 88.

Darkness hath pass-ed for ev - er, darkness hath pass-ed for ev - er,  
 Darkness hath pass-ed for ev - er, darkness hath pass-ed for ev - er,  
 Darkness hath pass-ed for ev - er, darkness hath pass-ed for ev - er,  
 Darkness hath pass-ed for ev - er, darkness hath pass-ed for ev - er,

d. = 88.

darkness hath pass-ed for ev - er, for ev - er, for ev - er,  
 darkness hath pass-ed for ev - er, for ev - er, for ev - er,  
 ev - er, darkness hath pass-ed for ev - er, for ev - er,  
 ev - er, darkness hath pass-ed for ev - er, for ev - er,

d. = 92.

dark - ness hath pass - ed, pass - ed for ev - er,  
 dark - ness hath pass - ed, pass - ed for ev - er,  
 darkness hath pass-ed for ev - er, darkness hath pass-ed for ev - er,  
 darkness hath pass-ed for ev - er, darkness hath pass-ed for ev - er,

d. = 92.

*ff.*

dark - ness hath pass - ed, pass - ed for ev - er, The  
 darkness hath passed for ev - er, darkness hath passed for ev - er,  
 ev - er, darkness hath passed for ev - er, . . .

Sun . . . . . has ris'n, . . . . . The  
 darkness hath pass-ed for ev - er, darkness hath pass-ed for ev - er,  
 dark - ness hath pass - ed, dark - ness hath pass - ed,  
 dark - ness hath pass - ed, dark - ness hath pass - ed,  
 Day . . . . . is here. . . . . rall. . . . . 6/4  
 darkness hath pass-ed for ev - er, for ev - er. . . . . rall. . . . . 6/4  
 dark - ness hath pass - ed for ev - er. . . . . rall. . . . . 6/4  
 dark - ness hath pass - ed for ev - er. . . . . rall. . . . . 6/4  
 dark - ness hath pass - ed for ev - er. . . . . rall. . . . . 6/4

*Lento grandioso.*

*f*

Come, faith - ful flock, no long - - . er . . .

*f*

Come, faith - ful flock, no long - - . er . . .

*f*

Ref. we se - cure from dan - ger, On Him de - pend, . . .

*f*

Rest we se - cure from dan - ger, On Him de - pend, . . .

*Lento grandioso. d. = 60.*

*f*

{

*f*

*c*

Aught need we fear, . . . aught need we fear; . . .

Aught need we fear, . . . aught need we fear; . . .

on Him de - pend, . . . on Him de - pend; . . .

on Him de - pend, . . . on Him de - pend; . . .

{

*c*

*d. = 69.*

Dark - ness hath pass - ed for ev - - - - .

Dark - ness hath pass - ed for ev - - - - .

Dark - ness hath pass - ed for ev - - - - .

Dark - ness hath pass - ed for ev - - - - .

*d. = 69.*

Ped.

er, The Day . . . . . 18 . . .

er, The Day . . . . . is . . .

er, The Day . . . . . is . . .

er, The Day . . . . . is . . .

er, The Day . . . . . is . . .

**BASSO CONTINUO STAFF:**

The basso continuo staff consists of two parts: a treble clef staff with a basso continuo basso staff below it. The treble clef staff features various rhythmic patterns and rests. The basso continuo staff features sustained notes and grace note patterns.

d. = 60.

here! . . .

here! . . .

here! . . .

here! . . .

d. = 60.

## HYMN.

*To be sung by the Congregation and Choir.*

"ST. GEORGE"

H. J. GAUNTLETT, Mus. Doc.

*"He is our Peace."*

*mf* God from on high hath heard;  
Let sighs and sorrows cease;  
Lo! from the opening Heav'n descends  
To man the promised Peace.

Hark! through the silent night  
Angelic voices swell;  
Their joyful songs proclaim that "God  
Is born on earth to dwell."

See how the shepherd-band  
Speed on with eager feet;  
Come to the hallow'd cave with them  
The Holy Babe to greet.

But, oh, what sight appears  
Within that lowly door!  
*p* A manger, stall, and swaddling clothes,  
A Child, and Mother poor!

Art Thou the Christ? the Son?  
The Father's Image bright?  
And see we Him Whose Arm upholds  
Earth and the starry height?

*cr.* Yea, faith can pierce the cloud  
Which veils Thy glory now;  
*f* We hail Thee God, before Whose Throne  
*dim.* The Angels prostrate bow.

*mf* A silent Teacher, Lord,  
Thou bidd'st us not refuse  
To bear what flesh would have us shun,  
To shun what flesh would choose.

Our sinful pride to cure  
With that pure love of Thine,  
*cr.* O be Thou born within our hearts,  
Most Holy Child Divine. Amen.

*From the Latin.*

## PART II.—THE KINGS' GIFTS.

*An old well in the desert. Night. BALTHASAR resting with his train.*BALTUASAR.  
(Baritone.)GASPAR.  
(Bass.)MELCHIOR.  
(Tenor.)THE CARAVAN.  
(Chorus.)

*Moderato. ♩ = 80.*

*pp*

*Sw. Voix Celestes.*

*mf Solo.*

*Change Solo Stop.*

*poco accel. e cres.*

*C.*

BALTHASAR.

The long - est jour - ney e'en must have an end. And yet for

*p*

days I've travell'd o'er the des - ert With naught to guide me save one brill - iant

star.

*Solo. mf**rall. e dim.*

To-night it has not ris - en. Here will I And mine re - main by this old

well, un - til The star re - turns to guide us on our way.

*rall.*

*Andante moderato.*

*Andante moderato. ♩ = 69.*

*p* *rall.* *a tempo.*

*rall.* *port.*

*colla voce.*

*poco accel.*

*cres.*

*rall.* *a tempo.*

*colla voce.* *a tempo.*

The musical score consists of six staves of music for voice and piano. The vocal line is in soprano C-clef, and the piano accompaniment is in bass F-clef. The score is divided into three systems by vertical bar lines. The first system starts with a piano introduction followed by the vocal entry. The second system begins with a piano solo section. The third system concludes with a piano solo section. The vocal part includes lyrics such as 'The night is dark and all is drear a-round me,' 'The gathering gloom doth my ad-vance . . . de-lay; . . . Fan-tas-tic shad-ows shim-mering con-found me, fan-tas-tic shad-ows shim-mering con-found me,' 'With-out a guide I sure must lose my way, . . . with-out a guide I sure must lose my way . . . The night is,' and 'The gathering gloom doth my ad-vance . . . de-lay; . . . Fan-tas-tic shad-ows shim-mering con-found me, fan-tas-tic shad-ows shim-mering con-found me,' 'With-out a guide I sure must lose my way, . . . with-out a guide I sure must lose my way . . . The night is.'

cres.

dark and all is drear a-round me, With-out a guide I sure must lose my

way, with-out a guide I sure must lose . . . my way.

My soul is

dark: a mor-al gloom lies o-ver . . . Of strange be-liefs which fail to bring . . . it

colla voce.

ease: O Day-star, rise! disperse the clouds that hov-er, O Day-star,

rise ! dis-perse the clouds that hov - er, And point the high-way to E - ter - nal  
 dim pp

Peace, . . . and point the high - way to E - ter - nal Peace! . . . O Day-star,  
 cresc. f colla voce. p

rise, . . . O Day-star, rise ! . . . And point the high - way to . . . E -  
 ter - nal Peace! rall.

pp pp rall. e dim. senza Ped. Ped.

(Sounds as of a Caravan approaching are heard in the distance.)

*In strict March time.*

Music score for the first section:

- Key signature: C major (one sharp).
- Time signature: Common time (indicated by '4').
- Tempo: In strict March time.
- Instrumentation: Three staves, likely for strings or woodwind instruments.
- Dynamic: *ppp* (pianississimo).
- Notes: The music consists of eighth-note patterns.

Music score for the second section:

- Key signature: C major (one sharp).
- Time signature: Common time (indicated by '4').
- Tempo: *mf* (mezzo-forte).
- Instrumentation: Three staves, likely for strings or woodwind instruments.
- Notes: The music consists of eighth-note patterns.

Music score for the third section:

- Key signature: C major (one sharp).
- Time signature: Common time (indicated by '4').
- Tempo: *fpp* (fortissississimo).
- Instrumentation: Three staves, likely for strings or woodwind instruments.
- Notes: The music consists of eighth-note patterns.

Music score for the fourth section:

- Key signature: C major (one sharp).
- Time signature: Common time (indicated by '4').
- Instrumentation: Three staves, likely for strings or woodwind instruments.
- Notes: The music consists of eighth-note patterns.

I hear such sounds                          as he - rald the ap - proach                          Of

*pp (the tone to be gradually increased to the *fff* on page 47.)*

some large car . . . a - van—                          the cam - els'

bells—                          The thud of hoofs.                          Two

king - ly stran-gers ride                          In front of the mag - ni - fi - cent ar -

pp

A

pp

A

A

- ray.

mp

cres.

- cross the des - ert we are come From east - ern lands a - far; The

cres.

- cross the des - ert we are come From east - ern lands, from lands a - far; The

cres.

- cross the des - ert we are come From east - ern lands, from lands a - far; The

Power that calls us from our home Doth guide us by a star. We

Power that calls us from our home Doth guide, doth guide us by a star. We

Power that calls us from our home Doth guide, doth guide us by a star. We

We

know not how; we know not where The gui - ding star will lead; We  
 know not how; we know not where The gui - ding star, the star will lead; We  
 know not how; we know not where The gui - ding star will lead; We  
 know not how; we know not where The gui - ding star, the star will lead; We

cres.  
 on - ly know we shall find there The  
 on - ly know we .. shall find there The ..  
 on - ly .. know we .. shall .. find .. there The ..  
 on - ly .. know we .. shall .. find .. there The ..  
 cres.

One True Light in - deed! . . . . .  
 One True Light in - deed! . . . . .  
 One True.. Light in - deed! . . . . . For -  
 One .. True.. Light in - deed! . . . . . For -  
 f

- sake us not, O star so bright, Un - til our jour - ney's done ;  
 - sake us not, O star so bright, Un - til our jour - ney's done ;

Ped. *cres.*

guide us whence you take your light, O guide us to your Sun, O  
 guide us whence you take your light, O guide us to your Sun, O

*cres.*

guide us to your Sun, O guide us to your Sun, O  
 guide us to your Sun, O guide us to your Sun, O

O guide us to your Sun, O guide us to your Sun, O  
 O guide us to your Sun, O guide us to your Sun, O

*cres.*

J. H. Mauder—Bethlehem. Novello.

guide us to your Sun! . . . For - sake us  
 guide us to your Sun! . . . For - sake us  
 Sun, O guide us to your Sun! . . .  
 Sun, O guide us to your Sun!

*cres.*

not, . . . O star so bright. . . . A -  
 not, . . . O star so bright. . . . A -  
 For - sake us not, . . . O star so bright. . . . A -  
 For - sake us not, . . . O star so bright. . . . A -

- cross the des - ert we are come From east - ern lands a - far; The  
 - cross the des - ert we are come From east - ern lands a - far; The  
 - cross the des - ert we are come From east - ern lands a - far; The  
 - cross the des - ert we are come From east - ern lands a - far; The

J. H. Maunder—Bethlehem. Novello.

Power that calls us from our home Doth guide us by a star. We  
 Power that calls us from our home Doth guide us by a star. We  
 Power that calls us from our home Doth guide us by a star. We  
 Power that calls us from our home Doth guide us by a star, We

know not how; we know not where The gui - ding star will lead; We  
 know not how; we know not where The gui - ding star will lead; We  
 know not how; we know not where The gui - ding star will lead! We  
 know not how; we know not where The gui - ding star will lead; We

on - ly know we shall find there The  
 on - ly know we shall find there The  
 on - ly know we shall find there The  
 on - ly know we shall find there The

*Sustain each note ff*

One True Light in - - -

- deed! . . . . .

One True Light in - - -

One True Light in - - -

BALTHASAR.

All hail, . . . most no - ble stran - gers. Deign to share . . . My sheltered

*Recit.*

rest . . . be - side this - old, old well. May - be I may en -

*p*

· quire . . . with-out of - fence Whence you are come and whi-ther you do go?

GASPAR.

From far Cath - ay come I . . . . .

*Moderato. ♩ = 104.**Sv. Oboe only (both hands).**senza Ped.*

The One True God to find, . . . . .

For those I've left be-hind . . . . .

The know-ledge to sup-ply. . . . . My

*espressivo.*

sub - jects now at home Are sunk in black-est night For

them to find the Light This jour - ney have I come. . . .

*dim.* *Sw. Diap. 8 ft.* *Ped.*

## MELCHIOR.

*In strict monotonous time.*

A - far in East-ern

*mp*

Ind . . . I hold my sovereign sway. . . . By

fast - ing night and day . . . I tried the Truth to

find. . . . Till in a dream one night I heard a voice di -

*cres.*

vine Say-ing, "A - rise and shine, For now is

come thy . . . Light."

rall.

## BALTHASAR.

O brother monarchs, I To find that Light set store; For

Recit.

Egypt and her lore Can nev - er sat - is - fy. . . From god to

god they rove— And ma - ny gods a - bound— . . . But yet they've

Moderato.

nev - er found The One True God of Love!

*Moderato.  $d=100$*

Sw. mf

CHORUS. SOPRANO. *f*

The star, the star! . . . It doth ap - pear . . . And gleams a -

*Gt.*

- far In hea - ven's sphere. . .

TENORS.

No long-er may . . . We stay and

BASSES.

No long-er may . . . We stay and

MELCHIOR.

As to a

rest . . . But haste a - way To gain our Quest. . .

rest . . . But haste a - way To gain our Quest. . .

*mf Sw.*

King, . . . A gift of gold . . . I hi - ther bring From In - dia

*A little slower.*

GASPAR. 3

old. My hum-ble gift . . . Is frank-in - cense ; . . . The prayers that

*A little slower.*

BALTHASAR.

lift The spi - rit hence. Though God . . . is He, △

*colla voce.*

(*The Caravan continues its onward  
journey into the night.*)

sep - ul-chre In store will be— I give Him myrrh. . . .

*Tempo di Marcia. ♩ = 112.*

*fff*

CONTRALTO. So o'er the des - ert we are come From east - ern lands a -

TENOR. So o'er the des - ert we are come From east - ern lands a -

BASS. So o'er the des - ert we are come From east - ern lands a -

So o'er the des - ert we are come From east - ern lands a -

- far; The Power that calls us from our home Doth guide us by a -

- far; The Power that calls us from our home Doth guide us by a -

- far; The Power that calls us from our home Doth guide us by a -

- far; The Power that calls us from our home Doth guide us by a -

star. We know not how; we know not where The gui - ding star will

star. We know not how; we know not where The gui - ding star, the

star. We know not how; we know not where The gui - ding star will

star. We know not how; we know not where The gui - ding star, the

lead; We on - ly know we shall find  
star will lead; We on - ly know we .. shall find  
lead; We on - ly .. know we .. shall find ..  
star will lead; We on - ly .. know we .. shall find ..

*(From this point the tone should be gradually decreased to pppp to indicate the passing of the Caravan into the distance.)*

there The One True Light in - - deed! . . .  
there The.. One True Light in - - deed! . . .  
there The.. One True Light in - - deed! . . .  
there The.. One.. True Light in - - deed! . . .

For - sake us not, O star so bright Un - til our jour-ney's  
For - sake us not, O star so bright Un - til our jour-ney's

But guide us whence you take your light, O guide us  
 But guide us whence you take your light, O guide us  
 done; O guide us  
 done; O guide us

to your Sun! . . . A - cross the des - ert  
 to your Sun! . . . A - cross the des - ert  
 to your Sun! . . . A - cross the des - ert  
 to your Sun! . . . A - cross the des - ert  
 to your Sun! . . . A - cross the des - ert

we are come From east - ern lands a - far; The Power that calls us  
 we are come From east - ern lands a - far; The Power that calls us  
 we are come From east - ern lands a - far, from lands a - far; . . . The  
 we are come From east - ern lands a - far, from lands a - far; . . . The

from our home Doth guide us by a star.

from our home Doth guide.. us by . a star.

Power that calls Doth guide us by a star. We know no how; we

Power that calls Doth guide.. us . . by a star. We know not how; we

know not where The gui - ding star will lead; We on - ly

know not where The gui - ding star, the star will lead; We on - ly ..

(In strict time to the end.)

dim. poco a poco.

know we shall find there The One  
 know we shall find there The One

(In strict time to the end.)

dim. poco a poco.

True Light in - - - deed !

True Light in - - - deed !

pppp

## HYMN.

*To be sung by the Congregation and Choir.*

German.

“DIX.”

A - men.

*“When they saw the star, they rejoiced with exceeding great joy.”*

**f** As with gladness men of old  
Did the guiding star behold,  
As with joy they hail'd its light,  
Leading onward, beaming bright ;  
So, most gracious Lord, may we  
Evermore be led to Thee.

As they offer'd gifts most rare  
At Thy cradle rude and bare ;  
So may we with holy joy,  
Pure and free from sin's alloy,  
All our costliest treasures bring,  
Christ, to Thee our Heav'nly King.

**mf** As with joyful steps they sped,  
Saviour, to Thy lowly bed,  
There to bend the knee before  
Thee Whom Heav'n and earth adore ;  
So may we with willing feet  
Ever seek Thy mercy-seat.

**p** Holy Jesus, every day  
Keep us in the narrow way ;  
**cr.** And, when earthly things are past,  
Bring our ransom'd souls at last  
**mf** Where they need no star to guide,  
Where no clouds Thy glory hide.

**f** In the Heav'nly country bright  
Need they no created light ;  
Thou its Light, its Joy, its Crown,  
Thou its Sun which goes not down ;  
**ff** There for ever may we sing  
Alleluias to our King. Amen

W. CHATTERTON DIX.

## PART III.—OUR GIFT.

*Before the Inn at Bethlehem.*

*Moderato. ♩ = 88.*

*p Sw. Vox Humana.*

*Pastorale.*

*mf Ch. Flute.*

*Sw.*

*Ch.*

*dim.*

*p*

**CHORUS.**  
**SOPRANO.**

O soft - ly, soft - ly let us tread, A reverent si-lence keep - ing; . . .

**ALTO.**

O soft - ly, soft - ly let us tread, A reverent si-lence keep - ing; . . .

**TENOR.**

O soft - ly, soft - ly let us tread, A reverent si-lence keep - ing; . . .

**BASS.** *p*

O soft - ly, soft - ly let us tread, A reverent si-lence keep - ing; . . .

*mf*

The musical score consists of five staves. The top two staves are for piano, showing 'Vox Humana' and 'Ch. Flute' parts. The middle two staves are for strings, with 'Sw.' (strings) and 'Ch.' (chords) indicated. The bottom staff is for the vocal chorus in four parts: Soprano, Alto, Tenor, and Bass. The vocal parts sing a repeating phrase: "O soft - ly, soft - ly let us tread, A reverent si-lence keep - ing; . . ." The piano parts provide harmonic support, with the strings and woodwind parts adding texture. The vocal parts enter sequentially, starting with Soprano, followed by Alto, Tenor, and Bass.

Per-chance up - on His man - ger bed The lit - tle One is  
 Per-chance up - on His man - ger bed The lit - tle One is  
 Per-chance up - on His man - ger bed The lit - tle One is  
 Per-chance up - on His man - ger bed The lit - tle One is

cres.

sleep - ing. . . . But cres.  
 sleep - ing. . . . But cres.  
 sleep - ing. . . . But cres.  
 sleep - ing. . . . But

can it be that here doth lie With - in this sta - ble low - ly . . .  
 can it be that here doth lie With - in this sta - ble low - ly . . .  
 can it be that here doth lie With - in this sta - ble low - ly . . .  
 can it be that here doth lie With - in this sta - ble low - ly . . .

mf

He, before Whom the an-gels cry Their "Ho - ly, Ho - ly, Ho - ly" ? ..

He, before Whom the an-gels cry Their "Ho - ly, Ho - ly, Ho - ly" ? ..

He, before Whom the an-gels cry Their "Ho - ly, Ho - ly, Ho - ly" ? ..

He, before Whom the an-gels cry Their "Ho - ly, Ho - ly, Ho - ly" ? ..

Who for our sakes comes down from heaven, A free sal - va - tion

Who for our sakes comes down from heaven, A free sal - va - tion

Who for our sakes comes down from heaven, A free sal - va - tion

Who for our sakes comes down from heaven, A free sal - va - tion

*rall.*      *a tempo.*

bring - ing; . . . . As Son . . . to . . . earth - ly . . .  
 bring - ing; . . . . As Son . . . to . . . earth - ly  
 bring - ing; . . . . As Son to earth - ly . . .

bring - ing; . . . . As Son . . . to . . . earth - ly  
*mf*  
 Mo - ther given. . . . (I think I hear her  
 Mo - ther given. . . . (I think I hear her  
 Mo - ther given. . . . (I think I hear her  
 Mo - ther given. . . . (I think I hear her  
 sing - ing.) . . .

*p* *rall.*

*Andante grazioso.*  
SOPRANO SOLO.

*Soprano Solo.*

*mf*

Sleep, little Son, O my Treasure, my All, . . . (Lul-

*Andante grazioso. ♩ = 56.*

*Sw.*

*mp*

*Ped.*

- lay, lit - tle Son, lul - lay.) . . . . .

Day - light has fled and the night shad - ows fall, . . . (Lul -

- lay, lit - tle Son, lul - lay.) . . . . .

Shad - ows are fall - ing and one falls on Thee, . . .

Shaped like a Cross. . . Like a Cross, can it be?

Yet at the dawn - ing all shad - ows must flee. . . (Lul -

lay, lit - tle Son, lul - lay, . . . lul - lay, lit - tle Son, lul -

lay.) . . . .

Sleep, lit - tle Son, though Thy hous - - ing be ill, . . . (Lul -  
*mp*  
*Ped.*

- lay, lit - tle Son, lul - lay). . . . .

Here Thou art safe from the night winds so chill, . . . (Lul -  
*mp*

- lay, lit - tle Son, lul - lay). . . . .

Though but a Babe, to my breast Thou dost cling, . . .

Yet come to wor - ship Thee, shep - herd and king,

dim.

Hum - ble and cost - ly the gifts that they bring, . . . (Lul -

dim.)

dim.

- lay, lit - tle Son, lul - lay, . . . lul - lay, lit - tle Son, lul - lay.) . . .

pp

...

TENORS.

Both shep - herds, kings be - fore .. Him ..

BASSES.

Both shep - herds, kings be - fore .. Him ..

Solo.

pass, . . . . And all their gifts are bring . . .

pass, . . . . And all their gifts are bring . . .

(Manual only.)

- ing; But we.. have nought to .. give a - las!

- ing; But we.. have nought to .. give a - las!

(The Mo - ther still is sing - - - ing.)

(The Mo - ther still is sing - - - ing.)

Ped.

## SOPRANO SOLO.

No lord - ly gift am I a - ble to make,

I can but ask Thee my poor self to take, . . . For Thee . . . the  
colla voce.

world and its ways I'll for - sake. . . (Lul - lay, lit - tle Son, lul -  
lay, . . . lul - lay, lit - tle Son, lul - lay.) . . . . .

TENOR SOLO.

**BARITONE SOLO.**

*Moderato.  $\text{♩} = 108$ .*

But can . . . it be a gift so small Is meet and right to  
 And yet . . . 'tis in the power of all Them - selves . . . to  
 prof - fer?

(*"ADESTE FIDELES."*)

Him to of - - fer. So fear . . . then let . . . us  
 So fear . . . then

put . . . a - way, . . . The sta - ble let . . . us en - -  
 let us put a - way, . . . The sta - ble let . . . us en - -

The musical score consists of six staves of music. The first two staves are for Tenor Solo (G clef) and Baritone Solo (C clef), both in common time (indicated by a '4'). The third staff begins with a forte dynamic (f) and continues in common time. The fourth staff begins with a forte dynamic (f) and continues in common time. The fifth staff begins with a forte dynamic (ff) and continues in common time. The sixth staff begins with a forte dynamic (ff) and continues in common time. The lyrics are written below the staves, corresponding to the musical phrases. The hymn 'Adeste Fideles' starts on the fifth staff with a forte dynamic (ff). The lyrics for this section are: 'Him to of - - fer. So fear . . . then let . . . us So fear . . . then'. The sixth staff continues the hymn with the lyrics: 'put . . . a - way, . . . The sta - ble let . . . us en - - let us put a - way, . . . The sta - ble let . . . us en - -'.

ter, To Him . . . our low - ly hom - - age pay . . . On  
 - ter, To Him our low - ly hom - age pay

Whom our hopes do cen - tre, on Whom our hopes do cen - tre, To Him . . . our  
 On Whom our hopes do cen - tre, To Him . . . our

*rall.*

*Tempo 1mo.*

low - ly hom - age pay.

*rall.*

low - ly hom - age pay.

*Tempo 1mo.*  $\text{♩} = 88$ .

*rall.*

*mf*

*(They enter the stable and kneel humbly before the manger.)*

(They enter the stable and kneel humbly before the manger.)

3

dim.

p

*Largo.*

CHORUS.

SOPRANO.

4 pp

4

— — —

Here we of-fer and pre-sent un-to Thee, O Lord, our-selves, our souls and our

CONTRALTO.

4 pp

4

— — —

Here we of-fer and pre-sent un-to Thee, O Lord, our-selves, our souls and our

TENOR.

4 pp

4

— — —

Here we of-fer and pre-sent un-to Thee, O Lord, our-selves, our souls and our

BASS.

4 pp

4

— — —

Here we of-fer and pre-sent un-to Thee, O Lord, our-selves, our souls and our

Largo. ♩=66.

pp Unaccompanied ad lib.

cres.

bo - dies... And al-though we be un - wor - thy, through our man - i-fold

cres.

bo - dies... And al-though we be un - wor - thy, through our man - i-fold

cres.

bo - dies... And al-though we be un - wor - thy, through our man - i-fold

cres.

bo - dies... And al-though we be un - wor - thy, through our man - i-fold

cres.

sins, to of - fer un - to Thee a - ny sac - ri - fice,

sins, to of - fer un - to Thee a - ny sac - ri - fice,

sins, to of - fer un - to Thee a - ny sac - ri - fice,

sins, to of - fer un - to Thee a - ny sac - ri - fice,

yet we be - seech Thee to ac - cept this our boun-den du - ty and ser - vice;

yet we be - seech Thee to ac - cept this our boun-den du - ty and ser - vice;

yet we be - seech Thee to ac - cept this our boun-den du - ty and ser - vice;

yet we be - seech Thee to ac - cept this our boun-den du - ty and ser - vice;

p  
< >

not weighing our mer - its, but par - don-ing our of - fen - ces.

not weighing our mer - its, but par - don-ing our of - fen - ces.

not weighing our mer - its, but par - don-ing our of - fen - ces.

>

p  
< >

MARITONE SOLO.  
*espressivo.*

Come to the man - ger, All that are wea - ry; Come, ..

*mf Recit.*

*Adagio.*

come to.. the man - - ger,  
*Adagio.*  $\text{d}=80.$

*cres.*

All that are wea - ry; Come to the man - ger, Ye that seek peace.

*cres.*

Come to the man - ger, All that are wea - ry; Come to the

*cres.*

Come to the man - ger, All.. that are wea - ry; Come to the

*cres.*

Come to the man - ger, All that are wea - ry; Come to the

*cres.*

Come to the man - ger, All.. that are wea - ry; Come to the

*p*

*Accomp. ad lib.*

cres.

man - - ger, Ye that seek peace; Come to the man - ger,  
 man - - ger, Ye, . . . ye that seek peace; Come, . . . come, . . .  
 man - - ger, Ye that seek peace; Come, come,  
 man - - ger, Ye that seek peace; Come to the man - ger,

*mf*

Be not so fear - ful, From sins that are scar - let He will re -  
 . . . come, . . . Be . . . not so fear - ful, He will re -  
 come, Be not . . . so fear - ful, He will re -  
 Be not so fear - ful, From sins that are scar - let, He will re -  
 lease, From sins that are scar - let He will re - lease.  
 lease, From sins that are scar - let He will . . . re - lease.  
 lease, From sins that are scar - let He will re - lease.  
 lease, From sins that are scar - let He will re - lease.

## TENORS AND BASSES.

All for the asking—Here is . . Sal - va - tion,

All for the asking—None He'll re - fuse. All for the

ask - ing—When ye have found it Let the em - py - rean

Ring with the news, Let the em - py - rean Ring with the

news.

*a tempo.*

*Molto maestoso e sostenuto.*

High - ways and by - - ways Let them all hear it,  
 High - ways and by - - ways Let them all.. hear .. it,  
 High - ways and by - - ways Let them all hear .. it,  
 High - ways and by - - ways Let them all hear .. it,

*Molto maestoso e sostenuto. ♩=69.*

High - ways and by - - ways Loud the cry raise; High - ways and  
 High - ways and by - - ways Loud, loud the cry raise; High - -  
 High - ways and by - - ways Loud the cry raise; High-ways and  
 High - ways and by - - ways Loud the cry raise; High-ways and

by - ways— Nev - er be rest - ing Till all the world sings The Child Saviour's  
 ways, . . . by - - ways— Nev - er be rest - ing, nev - er be  
 by-ways— Nev - er be rest - ing Till all the world sings The Child Saviour's  
 by-ways— Never be rest-ing, nev - er, Till all the world sings, the world sings The Child Saviour's

*molto rall.*

praise, Till all.. the world sings The Child Sa - viour's  
*molto rall.*

rest - ing Till all.. the world sings The Child Sa - viour's  
*molto rall.*

praise, . . . Till all.. the world sings The Child Sa - viour's  
*molto rall.*

praise, . . . Till all.. the world sings The Child Sa - viour's  
*molto rall.*

*Moderato*

praise. Hal - le - lu-jah, Hal - le - lu-jah,  
 praise. Hal - le - lu-jah, Hal - le - lu-jah,  
 praise. Hal - le - lu-jah, Hal - le - lu-jah,  
 praise. Hal - le - lu-jah, Hal - le - lu-jah,  
 praise. Hal - le - lu-jah, Hal - le - lu-jah,

*Moderato. ♩ = 100.*

*fff*

Hal - le - lu - jah! A - - men. . . . .  
*rall.*

Hal - le - lu - jah! A - - men. . . . .  
*rall.*

Hal - le - lu - jah! A - - men. . . . .  
*rall.*

Hal - le - lu - jah! A - - men. . . . .  
*rall.*

Hal - le - lu - jah! A - - men. . . . .  
*rall.*

## HYMN.

*To be sung by the Congregation and Choir.**"Let us now go even unto Bethlehem."***"ADESTE FIDELES."**

1. O come, all ye faith - ful, Joy - ful and tri - umph - ant, O  
 2. God of . . . God, . . . Light.. . of . . . Light, . . .  
 3. Sing, choirs of An - gels, Sing in ex - ult - a - tion,  
 4. Yea, Lord, we greet Thee, Born this hap - py morn - ing;

come ye, O come.. . ye to Beth - - le - hem;  
*p* Lo! . . . He ab - hors .. not the Vir - - gin's womb;  
 Sing, all ye cit - i - zens of Heav'n . . . a - bove:  
 Je - su, to Thee .. be . . glo - - ry given;

Come and be - hold .. Him Born, the King of An - gels;  
*f* Ve - ry . . . God,.. . Be - got - ten, not cre - a - ted;  
 "Glo - ry to God . . . In . . . the . . . high - est;"  
 Word of the Fa - ther, Now in flesh ap - pear - ing;

*cres.*  
*p* O come, let us a - dore Him, O come, let us a - dore Him, O  
*cres.*

come, let us a - dore Him, Christ . . . the Lord. A - men.  
*From the Latin.*